

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Hyrum H. Bates
Address Park City, Utah P. O. 60.
1. Date of Induction Mar. 8, 1942
2. Branch of Service 123 P. M. Bkny Co.
3. Training Stations and Dates Fort Ord, Calif.
Mar. 15 to Aug. 6, 1942, Camp Cooke
Calif.
4. Date of Embarkation Sep. 4, 43
5. Theatre of operation Asiatic Pacific
List engagements New Guinea, Philippines
6. Medals earned Victory, Good conduct.
7. Date returned to U. S. Dec. 19, 1945
8. Discharge Station Fort Douglas, Utah
9. Date of Discharge Dec. 29, 1945
10. Rank Technician Fifth Grade
11. Total Months Served _____
12. Present Occupation Railroad laborer

REMARKS — Experiences, and other data not covered by questionnaire:

Arthur Bates Sarah Bates

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

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Name _____

Address _____

1. Date of Induction _____

2. Branch of Service _____

3. Training Stations and Dates _____

4. Date of Embarkation _____

5. Theatre of Operation _____

6. Last assignments _____

7. Medals earned _____

8. Date returned to U. S. _____

9. Discharge Station _____

10. Date of Discharge _____

11. Rank _____

12. Total Months Served _____

13. Present Occupation _____

REMARKS — Experiences and other data not covered by

questionnaire: _____

Include Parents' Names and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any data are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:



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